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| **NORTHWEST REGION STRUCTURE BENCHMARK LOCATION CHECKLIST** |

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| **PROJECT ID:** | | | | **«Controlling\_Project\_ID»** | | **FEDERAL ID:** | | | | | «Controlling\_Fed\_ID» | | | **CONTRACT ID:** | | | | «Contract\_ID» | |
| **COUNTY:** | «County» | | | | | | | **HIGHWAY:** | | | «Highway» | | | | | | | | |
| **PROJECT LEADER:** | | | «PE\_Name»,  «PE\_Company» | | | | **PROJECT**  **MANAGER:** | | | «PM\_Name» | | | | | **PROJECT SUPERVISOR:** | | | | «Supervisor\_Name» |
| **CONTRACTOR:** | | | | | «Contractor\_Name» | | | | | | | **LETTING DATE:** | | | | «LET\_Date» | | | |
| **PRE-CON DATE:** | | «Precon\_Date» | | | | **PRE-CON TIME:** | | | «Precon\_Time» | | | | **CONFERENCE HELD AT:** | | | | «Conference\_Held\_At» | | |

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| **THIS FORM IS TO BE COMPLETED AND SUBMITTED TO THE REGION SURVEY COORDINATOR.** | |
| (Please attach a county map with the structure locations circled in red.) | |
| **DATE FORM COMPLETED:** |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Structure Number:** | | | | | | | | | | | **B**-     - | | | | | | | | **or** | | | | | **C**-     - | | | | | | | | | | | | | | |
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| **Year Set:** |  | | | | | | | | | | | | | | | | | | **Set By:** | | | | |  | | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | | | | | |  | | | | |  | | | | | | | | | | | | | | |
| **Elevation:** | |  | | | | | | | | | | | | | | | | |  | | **Metric** | | |  | | **English** | | | | | | **(*Check one*)** | | | | | | |
|  | |  | | | | | | | | | | | | | | | | |  | |  | | |  | |  | | | | | |  | | | | | | |
| ***ELEVATIONS ARE BASED ON NATIONAL VERTICAL DATUM OF 1929*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | |  | | | | | | | | | | | | | | | | |  | |  | | |  | |  | | | | | |  | | | | | | |
| **Description:** | | | | |  | | | **Aluminum Disk or** | | | | | | | | | | |  | | **Brass Disk or** | | | | | |  | | | **Chiseled Square** | | | | | | | | **(*Check one*)** |
|  | | | | |  | | |  | | | | | | | | | | |  | |  | | | | | |  | | |  | | | | | | | |  |
| **Location:** |  | | | | | **Parapet or** | | | | | | | |  | | **Deck or** | | | | |  | **Abutment or** | | | | | | |  | | | | **Other:** | | |  | | **(*Check one*)** |
|  |  | | | | |  | | | | | | | |  | |  | | | | |  |  | | | | | | |  | | | |  | | |  | |  |
|  |  | | | | | **NE or** | | | | | |  | **NW or** | | | | |  | | **SE or** | | |  | | **SW** | | | **Corner of Structure** | | | | | | | | | | **(*Check one*)** |
|  |  | | | | |  | | | | | |  |  | | | | |  | |  | | |  | |  | | |  | | | | | | | | | |  |
| **Type of Plaque:** | | | | | | |  | | | **WISDOT or** | | | | | | |  | | **USGS or** | | | |  | | **NGS or** | | | | | |  | | | **Other:** | | |  | **(*Check one*)** |
|  | | | | | | |  | | |  | | | | | | |  | |  | | | |  | |  | | | | | |  | | |  | | |  |  |
| **Map Location:** | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | **(Distance from nearest major intersection)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Feature Crossed:** | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | **(Stream, Highway, etc.)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Please list all benchmarks that were destroyed during construction: (Only list those that were included on the plan and profile sheets.)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **NO.** | | | **STATION** | | | | | | | | | | | | **DESCRIPTION** | | | | | | | | | | | | | | | | | | | | **ELEVATION** | | | |
|  | | |  | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |  | | | |
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| **Use the back of this sheet for additional comments.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |