|  |
| --- |
| **NORTHWEST REGION STRUCTURE BENCHMARK LOCATION CHECKLIST** |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **PROJECT ID:** | **«Controlling\_Project\_ID»** | **FEDERAL ID:**  | «Controlling\_Fed\_ID» | **CONTRACT ID:**  | «Contract\_ID» |
| **COUNTY:**  | «County» | **HIGHWAY:**  | «Highway» |
| **PROJECT LEADER:** | «PE\_Name»,«PE\_Company» | **PROJECT****MANAGER:** | «PM\_Name» | **PROJECT SUPERVISOR:** | «Supervisor\_Name» |
| **CONTRACTOR:** | «Contractor\_Name» | **LETTING DATE:** | «LET\_Date» |
| **PRE-CON DATE:** | «Precon\_Date» | **PRE-CON TIME:** | «Precon\_Time» | **CONFERENCE HELD AT:** | «Conference\_Held\_At» |

|  |
| --- |
| **THIS FORM IS TO BE COMPLETED AND SUBMITTED TO THE REGION SURVEY COORDINATOR.** |
| (Please attach a county map with the structure locations circled in red.) |
| **DATE FORM COMPLETED:** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Structure Number:** | **B**-     -      | **or** | **C**-     -      |
|  |  |  |  |
| **Year Set:** |        | **Set By:** |       |
|  |  |  |  |
| **Elevation:** |       | [ ]  | **Metric** | [ ]  | **English** | **(*Check one*)** |
|  |  |  |  |  |  |  |
| ***ELEVATIONS ARE BASED ON NATIONAL VERTICAL DATUM OF 1929*** |
|  |  |  |  |  |  |  |
| **Description:** | [ ]  | **Aluminum Disk or** | [ ]  | **Brass Disk or** | [ ]  | **Chiseled Square** | **(*Check one*)** |
|  |  |  |  |  |  |  |  |
| **Location:** | [ ]  | **Parapet or** | [ ]  | **Deck or** | [ ]  | **Abutment or** | [ ]  | **Other:** |        | **(*Check one*)** |
|  |  |  |  |  |  |  |  |  |  |  |
|  | [ ]  | **NE or** | [ ]  | **NW or** | [ ]  | **SE or** | [ ]  | **SW**  | **Corner of Structure** | **(*Check one*)** |
|  |  |  |  |  |  |  |  |  |  |  |
| **Type of Plaque:** | [ ]  | **WISDOT or** | [ ]  | **USGS or** | [ ]  | **NGS or** | [ ]  | **Other:** |        | **(*Check one*)** |
|  |  |  |  |  |  |  |  |  |  |  |
| **Map Location:** |        |
|  | **(Distance from nearest major intersection)** |
| **Feature Crossed:** |        |
|  | **(Stream, Highway, etc.)** |
|  |  |
| **Please list all benchmarks that were destroyed during construction: (Only list those that were included on the plan and profile sheets.)** |
|  |  |  |  |
| **NO.** | **STATION** | **DESCRIPTION** | **ELEVATION** |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |
| **Use the back of this sheet for additional comments.** |